BY CITY UTILITIES COMMITTEE

03- R-2114

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH KISSBERG CONSTRUCTION COMPANY, INC. FOR FC-7382-01, ANNUAL CONTRACT FOR CITYWIDE DEMOLITION SERVICES TO PROVIDE DEMOLITION SERVICES OF VARIOUS PARCELS IN VINE CITY ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SIXTY-SIX THOUSAND TWO HUNDRED DOLLARS (\$566,200.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J27 573001 O38102729999.

WHEREAS, the City of Atlanta (the "City") did enter into FC-7382-01, Annual Contract for Citywide Demolition Services; and

WHEREAS, the Commissioner of the Department of Watershed Management requires demolition services for Vine City in the amount not to exceed Five Hundred Sixty-Six Thousand Two Hundred Dollars (\$566,200.00); and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer for the Department of Procurement have recommended Kissberg Construction Company, Inc. to provide Demolition and Site Improvements for Sixty-four (64) parcels located in Vine City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice to proceed with Kissberg Construction Company, Inc. for FC-7382-01, Annual Contract for Citywide Demolition Services in the amount not to exceed Five Hundred Sixty-Six Thousand Two Hundred Dollars (\$566,200.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this notice to proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice to proceed shall be charged to and paid from fund account and center number: 2J27 573001 Q38I02729999.

11/10/03 DOP (ADS)

ADOPTED by the City Council
APPROVED by the Mayor

December 1, 2003 December 9, 2003

Deputy Clerk

Atlanta City Council

Regular Session

CONSENT I EXCEPT: 1698,1851,1852,1881, 1309,2087,1719,1845,2164, ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith Y Archibong Y Moore Y Mitchell Y Starnes Y Fauver Y Martin Y Norwood Y Young Y Shook Y Maddox Y Willis Y Winslow Y Muller Y Boazman NV Woolard

			12-01-03 Council Meeting
ITEMS	ITEMS	ITEMS	ITEMS
ADOPTED ON	ADOPTED ON	ADVERSED	ADVERSED
CONSENT	CONSENT	ON CONSENT	ON CONSENT
1. 03-O-1875	42. 03-R-1830	81. 03-R-2030	122. 03-R-2071
2. 03-O-1876	43. 03-R-1849	82. 03-R-2031	123. 03-R-2072
3. 03-O-1965	44. 03-R-2120	83. 03-R-2032	124. 03-R-2073
4. 03-O-2153	45. 03-R-2121	84. 03-R-2033	125. 03-R-2074
5. 03-O-1376	46. 03-R-2122	85. 03-R-2034	126. 03-R-2075
6. 03-O-1963	47. 03-R-2125	86. 03-R-2035	127. 03-R-2076
7. 03-O-1841	48. 03-R-2160	87. 03-R-2036	128. 03-R-2077
8. 03-O-1377	49. 03-R-2000	88. 03-R-2037	129. 03-R-2078
9. 03-O-1837	50. 03-R-2001	89. 03-R-2038	130. 03-R-2079
10. 03-O-1880	51. 03-R-2002	90. 03-R-2039	131. 03-R-2080
11. 03-O-1896	52. 03-R-2003	91. 03-R-2040	132. 03-R-2081
12. 03-O-1897	53. 03-R-2126	92. 03-R-2041	133. 03-R-2082
13. 03-O-1898	54. 03-R-2127	93. 03-R-2042	134. 03-R-2083
14. 03-O-1888	Items Adversed on	94. 03-R-2043	135. 03-R-2084
15. 03-O-2108	consent	95. 03-R-2044	136. 03-R-2085
16. 03-O-2142	55. 03-R-2004	96. 03-R-2045	137. 03-R-2086
17. 03-O-2143	56. 03-R-2005	97. 03-R-2046	138. 03-R-2087
18. 03-O-2144	57. 03-R-2006	98. 03-R-2047	139. 03-R-2088
19. 03-O-1899	58. 03-R-2007	99. 03-R-2048	140. 03-R-2089
20. 03-O-2146	59. 03-R-2008	100. 03-R-2049	141. 03-R-2090
21. 03-R-2110	60. 03-R-2009	101. 03-R-2050	142. 03-R-2091
22. 03-R-2111	61. 03-R-2010	102. 03-R-2051	143. 03-R-2128
23. 03-R-2112	62. 03-R-2011	103. 03-R-2052	144. 03-R-2129
24. 03-R-2113	63. 03-R-2012	104. 03-R-2053	145. 03-R-2130
25. 03-R-2114	64. 03-R-2013	105. 03-R-2054	146. 03-R-2131
26. 03-R-2115	65. 03-R-2014	106. 03-R-2055	147. 03-R-2132
27. 03-R-2116	66. 03-R-2015	107. 03-R-2056	148. 03-R-2133
28. 03-R-2139	67. 03-R-2016	108. 03-R-2057	
29. 03-R-2140	68. 03-R-2017	109. 03-R-2058	
30. 03-R-2154	69. 03-R-2018	110. 03-R-2059	
31. 03-R-2166	70. 03-R-2019	111. 03-R-2060	
32. 03-R-2117 33. 03-R-2158	71. 03-R-2020	112. 03-R-2061	
33. 03-R-2158 34. 03-R-2156	72. 03-R-2021	113. 03-R-2062	
35. 03-R-2165	73. 03-R-2022 74. 03-R-2023	114. 03-R-2063 115. 03-R-2064	
36. 03-R-2103	74. 03-R-2023 75. 03-R-2024	116. 03-R-2065	
37. 03-R-2119	76. 03-R-2025	117. 03-R-2066	
38. 03-R-2114	70. 03-R-2025 77. 03-R-2026	117. 03-R-2000 118. 03-R-2067	
39. 03-R-2150	77. 03-R-2020 78. 03-R-2027	119. 03-R-2068	
40. 03-R-2152	79. 03-R-2028	120. 03-R-2069	
41. 03-R-2159	80. 03-R-2029	121. 03-R-2070	

and the state of t

A RESOLUTION BY CITY UTILITIES COMMITTEE ANNUAL CONTRACT FOR CITYWIDE MAYOR OR DESIGNEE TO ISSUE A A · RESOLUTION AUTHORIZING THE PARCELS IN VINE CITY ON BEHALF DEMOLITION SERVICES OF VARIOUS DEMOLITION SERVICES TO PROVIDE COMPANY, NOTICE Q38102729999 PAID FROM FUND ACCOUNT AND (\$566,200.00). HUNDRED SIXTY-SIX THOUSAND AMOUNT NOT TO EXCEED FIVE WATERSHED MANAGEMENT IN AN WORK SHALL BE CHARGED TO AND Refferred To: Referred To: Date Referred Referred To: **Date Referred** Date Referred PERSONAL PAPER REFER REGULAR REPORT REFER **CONSENT REFER** 1st ADOPT 2nd READ & REFER ADVERTISE & REFER (Do Not Write Above This Line) HUNDRED TO INC. FOR FC-7382-01 ဌ DEPARTMENT PROCEED CONSTRUCTION **C-2114** CONTRACTED 2J27 573001 ADOPTED BY DOLLARS DEC 0 1 2003 COUNCIL Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Other Committee Date Chair Referred To Committee Committee Members Members Refer To Other Refer To Action Chair Date 2001 First Reading Fav, Adv, Hold (see rev. side) Other Fav, Adv, Hold (see rev. side) Other Committee Committee Members Refer To Members Action Chair Date Refer To Action Date Chair D 2nd **G** Consent FINAL COUNCIL ACTION MAYOR'S ACTION **EC** 0 9 2003 Readings Vote CERTIFIED ☐ 1st & 2nd MAYOR **EX** RC Vote □ 3rd